

Intro: Last fall...the Book of Judges...an example of what NOT to do! (Jds.21:25)

- Ruth a contemporary of the Judges era but of a different character than her time period!
- Life legacy of Ruth...

Read: Judges 21:25, Ruth 1
21:15-Elsa's epitaph: "no right, not wrong, no rules for me, I'm free ..."

- Pursuing that practice doesn't end well...
v.1a-The Judges time period...
v.1-2-The famine and the family...
v.3-5-Famine and fatality...tough intro!
v.6-Adversity and the LORD...
v.6-9a-Naomi's faith rekindled at rock
bottom? Keeps naming the LORD...
v.9-14-A matter of provision...
v.15-A decision with religious implications...
v.16-18-First solo words from Ruth...
- Loyalty, commitment, and faith..
- Mentioning personal name of God (v.17)!
v.19-21—Naomi processing pain...
- This is not where her story ends (4:14ff.), but it is where her story is now!
v.22-A harvest of hope...


## Revelations from Ruth

1) v.3-6

- Rocky IV...living to fight one more round!
- Taking courage when life feels crushing (Jn.16:33)...

2) $\qquad$ v.16-18

- Lacking loyalty and modern day sports...
- What to do in competing loyalties...

3) 

- Giving God the real us...
- In God's defense...

4) v.20-21

- Song: "Brighter Days"... (cf. Ps.126:5-6)


## + $\begin{gathered}\text { Small Group } \\ \text { NTAT }\end{gathered}$

(Please take time to ponder and pencil in
to prep for this week's small group session.)
*God is at work in this world. Where did you
"see/sense" Him this week?

## Read: Matthew 5:1-16

*What sticks out to you about the start of the greatest sermon ever preached-the Sermon on the Mount?

Movie Review: Ep. 8 "Beyond Mountains" ( $\sim 45$ min.) *What was your initial impression of Judas? Any thoughts on his quote: "I want a life I can be proud of-that will be remembered throughout history."
*Each disciple is gifted and given a role in pulling off Jesus' message. What role do you think you play in life to further the message of Jesus too? In other words, what's your life mission?
*So far the Pharisees accuse Jesus of: 1) using the divine title, 2) claiming authority to forgive sin, 3) violating Sabbath teachings, 4) eating with tax collectors and sinners. How are they right and how are they wrong?

